

GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES

NOTIFICATION

No. WR-IRWR04/37/2023-IW3/992

Dated:19/03/2025

In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage with section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **TAPIALA DRAIN**. The Governor of Punjab is further pleased to authorize the Executive Engineer, Mechanical Construction Division Amritsar, WRD, Punjab, District, Amritsar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Mechanical Construction Division, Amritsar, WRD, Punjab, District, Amritsar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
Name of Dist.	Name of Tehsil	Name of village	Hadbast no.	Area			Remarks
				Khasra no.	Kanals	Marla	
Amritsar	Lopoke/ Ajnala	Bhullar	190	53/11	1	11	
				54/15	0	7	
				54/16	4	17	
				54/17	3	0	
				54/18	2	14	
				54/19	2	1	
				54/20	3	0	
				54/21	1	9	
				54/22	1	9	
				54/23	1	14	
				54/24	1	10	
				55/16	3	17	
				55/17	4	6	
				55/18	2	3	
				55/19	0	1	
				55/22	4	12	
				55/23	2	10	
				55/24	0	3	
				55/25	0	13	
		Tapiala	189	26/25	0	3	
				27/21	3	10	
				28/1	1	9	
				29/4	2	0	
				29/5	4	16	
				29/7	3	2	
				29/8	4	7	
				29/9	0	14	
				29/11	3	2	
				29/12	4	12	
				29/13	0	14	
				29/20	1	14	
				30/15	0	3	
				30/16	4	16	

				30/17	0	6	
				30/24	3	19	
				30/25	0	18	
				38/3	0	15	
				38/4	3	15	
				38/7	0	13	
				38/8	3	14	
				38/12	0	3	
				38/13	4	5	
				38/18	1	10	
				38/19	2	18	
				38/22	4	8	
				43/1	0	12	
				43/2	3	12	
				43/9	0	17	
				43/10	4	16	
				44/6	2	1	
				44/15	3	1	
		Chogawan	329	10/12	4	6	
				10/13	0	10	
				10/17	0	16	
				10/18	4	12	
				10/19	2	11	
				10/21	4	11	
				10/22	2	13	
				11/25	0	16	
				15/1	0	10	
				14/4	3	9	
				14/5	4	4	
				14/7	2	5	
				14/8	2	17	
				14/13	4	5	
				14/14	0	2	
				14/18	3	13	
				14/19	0	17	
				14/22	3	19	
				14/23	0	9	
				35/1	0	2	
				35/2	1	18	
				35/9	4	3	
				35/12	4	0	
				35/19	4	0	
				35/22	4	1	
				36/2	2	13	
		Kohala	340	3/1	1	1	
				3/9	3	1	
				3/10	2	7	
				3/11	1	15	
				3/12	0	14	
				3/20	3	7	
				3/21	2	2	
				7/1	2	13	
				7/10	4	18	

				7/11	0	3	
				7/20	4	11	
				6/6	0	13	
				6/15	0	6	
				6/16	4	7	

Dated, Chandigarh: -

Krishan Kumar, IAS
Principal Secretary to the Government of Punjab,
Department of Water Resources

Endst. No WR-IRWR04/37/2023-IW3/993

Dated:19/03/2025

A copy is forwarded to Controller, Printing and Stationery, Punjab, S.A.S. Nagar with instruction that the notification may be published in the Punjab Government Extra Ordinary Gazette.

Under Secretary, Department of water Resources

Endst. No WR-IRWR04/37/2023-IW3/994-96

Dated:19/03/2025

- A copy is forwarded to the following for information and necessary action.
- 1. Chief Engineer, Drainage-Cum-Mining, Department of Water Resources, Punjab, Chandigarh.
 - 2. Deputy Commissioner, Amritsar.
 - 3. Executive Engineer, Mechanical Construction Division, Department of Water Resources, Punjab.

Under Secretary, Department of Water Resources