

GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES

NOTIFICATION

No. WR-IRWR04/37/2023-IW3/1190

Dated: 25-3-2025

Dated:

In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage with section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **MAJJUPUR DRAIN**. The Governor of Punjab is further pleased to authorize the Executive Engineer, Amritsar, Drainage Cum Mining & Geology Division, WRD, Punjab, District, Amritsar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Amritsar, Drainage Cum Mining & Geology Division, WRD, Punjab, District, Amritsar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality							
Name of Dist.	Name of Tehsil	Name of village	Hadbast no.	Area			Remarks
				Khasra No	Kanal	Marla	
Amritsar	Amritsar-2	Meerakot Kalan	344	1//15/2	1	14	
				1//17/1/2	1	0	
				1//23/2	0	1	
				1//24/2	0	10	
				13//3/2	0	6	
				13//4/2	0	7	
				13//8/2/2	0	10	
				13//13/1/2	0	10	
				13//18/1/2	0	8	
				13//18/2/2	0	4	
				13//23/2/2	0	18	
				16//3/1/2	1	2	
				16//3/2/2	1	4	
				16//14/1/2	1	0	
				16//17/2/2	1	0	
Amritsar	Ajnala	Bua Nangli	299	17 // 16/1/2	0	10	
				20 // 4/2/2	0	10	
				20 // 7/2	0	9	
				20 // 18/2	0	5	
				20 // 22/1/2	0	2	
				20 // 22/2/2	0	2	
				26 // 15/2/2	0	8	
				26 // 16/1/2	0	2	
				26 // 16/2/2	0	7	
				26 // 24/1/2	0	2	
				26 // 24/2/2	0	9	
				26 // 25/1	0	0	
				27 // 1/2/2	0	3	
				27 // 2/2	0	0	
				27 // 10/1/2	0	9	
				27 // 11/2	0	2	
				27 // 26/2	0	5	
				30 // 3/2	0	10	
				30 // 4/2	0	2	
				30 // 8/2/2	0	9	
				30 // 12/2	0	9	
				30 // 19/2/2	0	6	
				30 // 20/2	0	0	

				30 // 21/1/2	0	2	
				33 // 6/1/2	0	17	
				33 // 15/2	0	9	
				34 // 1/1/2	0	2	
				34 // 1/2/2	0	10	
				34 // 16/1/2	0	1	
				35 // 16/1/2	1	12	
				35 // 16/2/2	0	2	
				35 // 23/2	0	2	
				35 // 24/2	2	12	
				35 // 25/2	1	3	
				36 // 19/2	6	1	
				36 // 20/2	1	19	
				38 // 3/2	1	2	
				38 // 4/1/2	0	6	
				42/2	30	10	
				64/1/2	0	12	
				65/2	0	10	
				69/2	0	1	
				70/2	0	3	
Amritsar	Majitha	Loharka Kalan	337	1//15/2	0	0	
				1//16/1/2	0	3	
				1//25/2	0	5	
				8//3/2	1	12	
				8//4/2	0	2	
				8//7/2	0	3	
				8//8/2	0	3	
				8//9/2	0	3	
				8//12/2	0	6	
				8//20/2	0	3	
				9//16/2/2	0	6	
				9//24/2	0	2	
				16//25/2/2	0	4	
				17//3/2	0	1	
				17//4/1/2	0	4	
				17//8/2/2	0	5	
				17//9/2	0	1	
				17//12/1/2	0	3	
				17//20/1/2	0	5	
				17//20/2/2	0	8	
				17//21/2	0	2	
				26//4/1/2	0	2	
				26//4/2/2	0	10	
				26//8/2	0	13	
				26//12/2	0	13	
				26//20/2	0	12	
				27//25/2/2	0	8	
				32//25/2	0	1	
				33/4/2	0	12	
				33//8/2	0	11	
				33//11/1/2	0	6	
				33//12/1/2	0	6	
Amritsar	Ajnala	Jagdev Kalan	297	6 // 23/1/2	1	1	
				6 // 23/2/2	0	3	
				6 // 24/2	0	4	
				16 // 24/2	1	3	
				17 // 14/2	0	13	
				17 // 15/2	0	13	
				17 // 18/2	1	13	
				17 // 19/1/2	0	5	

				17 // 19/2/2	0	8	
				17 // 20/2	0	13	
				18 // 5/2	0	0	
				18 // 6/2	0	13	
				18 // 7/2	0	13	
				18 // 8/2/2	0	13	
				18 // 9/2/2	0	13	
				18 // 11/2	0	3	
				19 // 1/2/2	0	13	
				19 // 7/2	1	7	
				28 // 4/2	1	17	
				28 // 8/2	1	14	
				28 // 9/2	2	5	
				29 // 6/2	2	13	
				29 // 6/4	0	12	
				29 // 7/2	2	2	
				29 // 7/4	0	4	
				29 // 12/2	0	0	
				29 // 13/2	0	3	
				29 // 14/1/2	0	8	
				29 // 14/2/2	1	3	
				29 // 14/2/4	0	6	
				29 // 16/1/4	0	2	
				29 // 19/2	0	4	
				29 // 20/1/2	0	1	
				29 // 20/2/2	0	4	
				30 // 16/2	0	4	
				30 // 17/1/2	0	1	
				30 // 20/2	0	4	
				30 // 21/1/2	0	9	
				30 // 21/2/2	0	4	
				30 // 23/2	0	4	
				30 // 24/2	0	2	
				31 // 22/2	0	9	
				31 // 23/2	0	9	
				31 // 24/2	0	9	
				31 // 25/1/1/2	0	5	
				31 // 25/2/1/2	0	3	
				31 // 25/2/2	0	9	
				31 // 26/2	0	2	
				33 // 5/2	0	5	
				34 // 1/2	0	4	
				34 // 2/2	0	4	
				34 // 3/2	0	4	
				34 // 4/2	0	5	
				38 // 10/2	2	13	
				38 // 10/4	0	9	
				78 // 13/2	0	0	
				78 // 13/4/2	1	10	
				78 // 14/2/2	0	9	
				78 // 16/2	0	11	
				78 // 18/2/2	2	2	
				78 // 19/2/2	0	6	
				78 // 19/3/2	0	11	
				78 // 21/1/2	0	6	
				78 // 21/2/2	0	16	
				78 // 22/1/2	0	3	
				78 // 22/2/2	0	3	
				79 // 11/1/2	0	10	
				95 // 1/2	0	10	
				96 // 5/2/2	0	8	
				96 // 6/2	0	12	
				96 // 12/2/2	0	2	

				96 // 14/2	1	4	
				96 // 18/2	0	19	
				96 // 22/2	0	9	
				96 // 23/1/2	0	0	
				100 // 6/1/2	0	2	
				101 // 1/1/2	0	7	
				101 // 10/2/2	0	4	
				102 // 2/2	0	4	
				169/2/2	2	0	
				178/1	30	8	
				179/1	3	7	
				179/3	4	6	
				179/4	14	8	
				179/5	0	3	
				180/1/2	0	2	
				180/4	10	19	
				185/2	0	3	
				202	0	0	
				711/2	0	0	
				793	0	7	
				794/2	0	1	
				794/4	0	3	
				844	0	3	
				849/1	0	2	
				910/2	2	15	
				952/2	0	0	
				953/2	0	1	
Amritsar	Majitha	Sohian Kalan	335	248/1	15	2	
				249/1	3	12	
				250/1	24	7	
				251	6	15	
				252	2	10	
Amritsar	Ajnala	Santunangal	286	54/1	1	12	
				54/2	5	14	
				55	3	9	
Amritsar	Ajnala	Pathannangal	284	5 // 6/1/2	0	18	
				6 // 27/1	0	6	
				32/2	0	3	
				35/2	0	3	
				43	6	13	
				44	11	2	
				45	33	18	
				101/2	0	2	
				114/2	0	2	
				120/2	0	2	
Amritsar	Ajnala	Chetanpura	283	19//8/1/2	0	8	
				19//8/3/2	0	2	
				19//14/2	1	11	
				19//15/2	1	10	
				20//6/2	1	7	
				20//7/2	1	7	
				20//8/2	0	19	
				20//11/2	1	4	
				20//13/1	0	4	
				20//14/1/1	0	4	
				20//15/1/1	0	5	
				21//10/2/2	0	2	
				21//11/1/2	1	2	
				21//11/3/2	0	16	
				21//12/2	1	11	

				21//13/2	1	11	
				21//14/1/2	1	7	
				21 // 14/2/2	0	2	
				21 // 15/3/2	0	4	
				21 // 15/3/4	0	4	
				21 // 16/1/1	0	2	
				21 // 16/2/2	0	5	
				21 // 17/1	0	2	
				22 // 8/2	0	5	
				22 // 11/2	0	3	
				22 // 12/2	0	10	
				22 // 20/1	0	8	
				64/2	0	2	
				67/2	0	2	
				142/2	0	2	
				143/2	0	2	

Dated, Chandigarh: -

SD

Krishan Kumar, IAS

Principal Secretary to the Government of Punjab,

Department of Water Resources

Endst. NoWR-IRWR04/37/2023-IW3/1191

Dated: 25-3-2025

A copy is forwarded to Controller, Printing and Stationery, Punjab, S.A.S. Nagar with instruction that the notification may be published in the Punjab Government Extra Ordinary Gazette.

SD

Under Secretary, Department of water Resources

Endst. No WR-IRWR04/37/2023-IW3/1192-94

Dated: 25-3-2025

- A copy is forwarded to the following for information and necessary action.
1. Chief Engineer, Drainage-Cum-Mining, Department of Water Resources, Punjab, Chandigarh.

2. Deputy Commissioner, Amritsar.

3. Executive Engineer, Amritsar, Drainage-cum-Mining & Geology Division,Department of Water Resources, Punjab, District Amritsar.

SD

Under Secretary, Department of Water Resources